

BRAHMA,¹ who is attracted by prayer and entitled to adoration, to milk him as a cow.

8. In the hands of whom, the heroic subduer of hostile armies, (the sages), hare declared are all the treasures in both (heaven and earth).

9. Wielder of the thunderbolt, lord of *Sachi*, demolish the strong (cities) of men: (baffle), unbending
^INDIU), their devices.

10. Veracious INDRA, . drinker of the *Soma*, provider of sustenance, we, desirous of food, invoke such as thou art.²

11. (We invoke) thee, such as thou art, thee who hast been invocable of old, and who art now to be invoked for the wealth held (by the foe): hear our invocation.

12. (Favoured) by thee. INDRA, (who art propitiated) by our hymns, (we overcome) with our steeds the steeds (of the enemy), and we conquer abundant food, and the wealth held (by the foe).³

13. Heroic and adorable INDSA, verily thou art mighty in battle, and victor of the wealth held (by the enemy).

14. Destroyer of enemies with that thy velocity, which is of exceeding swiftness, impel our chariots (against the foe).

15. Victorious INDRA, who art the chief of charioteers, conquer the wealth that is held (by the enemy) with our assailing car.

¹ *Brdk-atanam*, the scholiast interprets *parivri^ham^* great, mighty.

³ *Tarn tied ahtinahi*, we invoke thee (who art) *that*, or such as has been described in the preceding verses.

¹ The stanza is literally, with praises, by bones, horses, food, excellent *Indra* by thee, we conquer deposited wealth.